



# Notice of Committee Meeting

NOTICE is hereby given of the following meeting:

**To be held at:**            **The Glynde Hotel**  
**Payneham Rd, Glynde**

**On:**                            **9.10.17**

**Commencing at:**        **7:00pm**

A handwritten signature in blue ink, appearing to be "M. Smith", is written over a horizontal line.

**PRESIDENT**

**2 LITRE SPORTS SEDAN ASSOCIATION of SA**

26.9.17

**DATE**

# Meeting Agenda

1. Present and Apologies.
2. Confirmation of Previous Minutes (attached).
3. Meeting Business
  - 3.1. Secretary's Report.
  - 3.2. Treasurer's report.
  - 3.3. CAMS Delegate's Report.
  - 3.4. MRAP Delegates Report.
  - 3.5. General Business Items - **Decisions**
    - 3.5.1. CAMS Affiliation.
  - 3.6. General Business Items – **Discussion/Feedback Only**
    - 3.6.1. Promotion and Planning for 2018.
    - 3.6.2. Draft Budget 2018
  - 3.7. Other Business / Reports
    - 3.7.1.
  - 3.8. Upcoming Events and Next Meeting

Close.